



City Council

NOTICE OF MEETING

CITY COUNCIL REGULAR MEETING AGENDA

6:00 PM – Tuesday, March 17, 2026

Granbury City Hall, 116 W Bridge Street, Granbury, Texas 76048

WATCH THE MEETING LIVE: www.granbury.org/live

1. CALL TO ORDER

2. INVOCATION

Dave McInnis, Lead Minister of Promise Point Church

3. PLEDGE OF ALLEGIANCE AND TEXAS PLEDGE

4. PROCLAMATION AND PRESENTATION

4.1 Proclaim March 29, 2026 at "National Vietnam War Veterans Day"

[Proclamation](#)

4.2 Proclaim March 2026 as "Procurement Month"

[Proclamation](#)

4.3 City Council and City Manager to issue encouraging statements to recognize city staff.

5. PUBLIC COMMENTS ON AGENDA ITEMS (FOR NON-PUBLIC HEARING AGENDA ITEMS)

Speakers have a time limit of three (3) minutes allotted at this time for comments regarding agenda items that are not listed as a public hearing. Public hearing comments will be recognized when the public hearing is opened.

6. CONSENT AGENDA

All items on the Consent Agenda are routine or previously discussed items and will be approved with one motion; however, should a member of the City Council wish to discuss any item, said item may be removed from the Consent Agenda and considered under Deliberation Agenda.

6.1 [Consider approving City Council meeting minutes: March 3, 2026 Regular Meeting. Minutes](#)

6.2 [Consider adopting Resolution No. 26-03 authorizing the execution of a State Infrastructure](#)

Bank Loan Agreement and authorizing the City Manager to act on behalf of the City in all matters relating to the loan agreement.

Resolution No. 26-03

- 6.3 Consider authorizing the City Manager to execute a Facilities Improvement Agreement (FIA 26-02), by and between the City of Granbury and AutoZone Inc. (Developer), for the infrastructure of AutoZone Granbury 5847. The property is located at 1507 S Morgan St.
Location Map
- 6.4 Consider authorizing the City Manager to execute a Facilities Improvement Agreement (FIA 26-03), by and between the City of Granbury and Hwy 377 Retail LLC. (Developer), for the infrastructure of Lot 1 Block 1 Silverado Life Addition. The property is located at 200 Nichols Ct.
Location Map
- 6.5 Consider approving the purchase of a 2026 John Deere 310P Backhoe Loader from RDO Equipment Company in the amount of \$127,081 for the Water Distribution Department; and authorize the City Manager to execute the related purchase agreements.
Quote Tabulation
- 6.6 Consider adopting Ordinance No. 26-13, pursuant to a request of the Texas Department of Transportation (TxDOT) to reduce the posted speed limit on FM 167 (Fall Creek Hwy) from 55 mph to 45 mph from US 377 to Kemah Court, and from 45 mph to 35 mph from Kemah Ct. to FM 4.
TxDOT Request for Reduce Speed Limit on FM 167
Location Map - FM 167 (Fall Creek Hwy)
Ordinance No. 26-13
Exhibit A
- 6.7 Consider awarding Bid No. 25-26-11 for electrical infrastructure material and labor for Jesse James Addition to Parrish Utilities, LLC in an amount not to exceed \$484,000; and authorize the City Manager to execute the contract on behalf of the City.
Evaluation Tabulation

7. DELIBERATION AGENDA

- 7.1 Presentation of the City of Granbury Annual Comprehensive Financial Report (ACFR) for Fiscal Year 2024-2025.
Annual Comprehensive Financial Report 2025
- 7.2 Consider appointing a Granbury City Council representative to serve on the Hood County Dispatch Advisory Board.
Hood County Dispatch Agreement

8. EXECUTIVE SESSION

Discussion of matters permitted by the following sections of the Texas Government Code, Chapter 551:

8.1 Sec. 551.071. Consultation with Attorney - Pending or contemplated litigation

8.2 Sec. 551.072. Deliberation Regarding Real Property

8.3 Sec. 551.087. Deliberation Regarding Economic Development Negotiations

9. RECONVENE IN OPEN SESSION

Take action, if any, on items discussed in executive session.

10. ADJOURNMENT

Notice posted on the 11th day of March 2026, on the City Hall bulletin board at 116 West Bridge Street, Granbury, Texas and the City website (www.granbury.org).

The Granbury City Council may convene into executive session on any listed agenda item, should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

Granbury City Hall is wheelchair accessible and entry ramps are located on all sides of the building. If you plan to attend this public meeting and you have a disability that requires special arrangements at the meeting, please contact the City Secretary's Office, at 817-573-1114 within 48 business hours of the scheduled meeting date. Reasonable accommodations will be made to assist your needs.